

**THE FOLLOWING MUST ACCOMPANY ENTRY FORM:**

- Check
- Full Name
- Reg. Papers
- Coggins
- Membership. Card #'s
- 

Remember to fill out stabling request on back of form.

**UPHA Chapter 14 Summer Classic Horse Show**

**August 1 - 3, 2024**

**Mail entries & checks to:**

Irene Bryant  
6 Hodgeman Avenue  
Saco, ME 04072

207-282-4264 Email at [signet@gwi.net](mailto:signet@gwi.net)

**ENTRIES CLOSE July 17, 2024**

Post Entry Fee per horse \$25.00 per horse

Entry Fees:

Regular class \$40.00

Championship \$50.00

**GOLF CARTS. \$450.00**

**Entries can be done online at**

[gaitkeeper.com](http://gaitkeeper.com)

Office Use	Class #'s	Name of Horse	Breed	Reg #	Sex	Hgt	DOB	Shown By

Office Use	Class #'s	Name of Equitation Rider	DOB	Nehc #	UPHA #	Name of Horse	Full Address	Entry Fee

**ALL ENTRIES MUST BE SIGNED (Unsigned entries will not be accepted) please fill form out completely**

Owner's Name \_\_\_\_\_

Owner's/Agent's Signature \_\_\_\_\_ Phone \_\_\_\_\_

Owner's Address \_\_\_\_\_

Trainer's Name \_\_\_\_\_ E-mail \_\_\_\_\_

Trainer's Signature \_\_\_\_\_ Phone \_\_\_\_\_

Trainer's Address \_\_\_\_\_

Parent/Guardian's Signature \_\_\_\_\_

Riders 1 Name \_\_\_\_\_

Riders Address \_\_\_\_\_

Rider 2 Name \_\_\_\_\_

Riders Address \_\_\_\_\_

Total Entry Fees \$ \_\_\_\_\_

Stall Fee \$155.00x \_\_\_\_\_ \$ \_\_\_\_\_

Camper Fee

30 amp \$300.00x \_\_\_\_\_ \$ \_\_\_\_\_

50 amp \$325.00x \_\_\_\_\_ \$ \_\_\_\_\_

Office Fee per horse \$20 x \_\_\_\_\_ \$ \_\_\_\_\_

Academy Office Fee (Per horse Rider Combination)

\$20x \_\_\_\_\_ \$ \_\_\_\_\_

Post Entry \$25 per horse x \_\_\_\_\_ \$ \_\_\_\_\_

NEHC Fee \$2 per horse x \_\_\_\_\_ \$ \_\_\_\_\_

Sponsorship \$ \_\_\_\_\_

Golf Cart. \_\_\_ X \$450 \$ \_\_\_\_\_

Box Seat

4 Seat \$85.00 x \_\_\_\_\_ \$ \_\_\_\_\_

6 Seat \$120.00 x \_\_\_\_\_ \$ \_\_\_\_\_

8 Seat. \$150.00x \_\_\_\_\_ \$ \_\_\_\_\_

Total \$ \_\_\_\_\_

**\$100.00 per Horse Entries received after 10:00 am Wed July 31, 2024**

**Please Fill Out The Stabling Request Form and Bedding Orders On The Back Of This Form**

**Credit Card #**

\_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
exp \_\_\_\_\_ cd \_\_\_\_\_ zip code \_\_\_\_\_

**Make Checks Payable to:**

**UPHA 14 Summer Classic Horse Show**

